



**INSTRUCTIONS:** Read carefully the items included before completing this form. Give complete and accurate information. Entries should be typed, printed in ink or written plainly in ink. The completed report must be filed with the **Commissioner** of the Department of Labor on or before March 31, or if the organization's fiscal year does not coincide with the calendar year, within 90 days after the close of the fiscal year, and by that time copies must be made available to every member of the labor organization or labor union reporting. If space provided for insertion of information under any item is insufficient, supplemental sheets should be attached.

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- Address**

- ### 3. Location of Offices in Alabama

4. NUMBER OF PAID-UP MEMBERS

5. In the columns of the table below insert the name of the President, Secretary, Treasurer, Business Agent, and other officers of the labor organization or labor union who served during the year, their post office addresses, and the total of salaries, wages, bonuses and other remuneration's paid each during the year by the union.

[illegible]

6. In the columns of the table insert the titles of offices in the labor organization or labor union and the dates of regular elections to the these offices. Include all offices enumerated in item 5 above.

[illegible]

(over)

7. In the columns of the table below insert the sources of receipts (such as fees, dues, fines, assessments, etc.) to the labor organization or labor union and the total amounts of money collected from these sources during the year 19\_\_\_. It is not required that individual collections be detailed.

[illegible]

8. Form B is used to list each disbursement by the labor organization or labor union and contains the following information: (1) date of payment; (2) recipient of the disbursement; (3) the purpose for which the disbursement was made; and (4) the amount expended. In order to reduce paperwork and the burden of reporting the Alabama Labor Department will accept a copy of your Form LM-2 or LM-3, whichever applies, in lieu of Form B. If you prefer to use Form B you may contact the **Alabama Labor Department, 100 North Union Street-Suite 620, P O Box 303500, Montgomery Alabama 36130-3500** for these forms.
9. In the columns of the table below insert a complete statement of the values of all types of property owned by the labor organization or labor union the last day of the year for which you are reporting. Include the values of such real and personal properties as cash on hand, accounts and notes receivable, bonds and other investments, land, buildings, equipment, supplies, etc.

[illegible]

10. This report should be accompanied by a **filing fee of two dollars (\$2.00)**, which should be remitted by check or money order made payable to the State of Alabama.

I hereby certify that the information given by me, both in this report and in all required attached supplementary material, are true and complete to the best of my knowledge and belief.

Signed \_\_\_\_\_  
**Secretary--Business Agent**